laqad maḍā shahru ṣafar لقد مضى شهر صفر wa naḥnu al-āna fī rabīʻi l-'awwal و نحن الآن في ربيع الأول shahru mīlādi r-rasūl مُنْفِيْةُ al-ḥamdu li l-llāh الحمد لله

و مع كل الفرح بهذه wa maʻa kulli l-faraḥ bi hādhihi l-munāsaba, yajibu ʻalaynā an مَاللَّهُ natadhakkar: kam shūhida r-rasūlu نتذكر: كُمُّ شُوهد الرسول ص wa huwa yabkī و هو يبكى

و لماذا كان يبكي ؟ wa limādhā kāna yabkī? • wa mā l-ladhī aḥzanah? • لقد بكى من أجل أمته • laqad bakā min ajli ummatih

رأى في المستقبل كيف أن ra'ā fi l-mustaqbali kayfa anna ummatahu ba'udat 'ammā kānat 'alayh astaghfiru l-llāh أستغفر الله

? wa man hum ummatah و من هم أمته naḥnu .. al-muslimūna hum ummatah نحن ، المسلمون هم أمته wa r-rasūlu bakā min ajlinā و الرسول بكي من أجلنا نعدما نظر الى المستقبل 'indamā nazara ilā l-mustaqbal

يجب أن نفكر yajibu an nufakkira fīmā ya'nī dhālik!

The month of Safar has passed and we are now in the month of Rabi' al-Awwal, the month of the birth of the Prophet al-ḥamdu li l-llāh.

And with all the joy of this occasion, we should remember how often the Prophet was seen crying.

And why did he cry? What grieved him? He wept for his Ummah.

He looked into the future and saw how his Ummah had moved away from what it once had been, astaghfiru l-llāh.

And who is his Ummah? We, the Muslims, are his Ummah. The Prophet wept for us as he looked into the future.

We must think about what this does mean!